



*March 26, 2023*  
*Greenfield Charge United Church of Christ*

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*Sunday Morning Meditation*

I hunted all through the four Gospels trying to find one of Christ's funeral sermons, but I couldn't find any. I found He broke up every funeral He ever attended! Death couldn't exist where He was.

– D.L. Moody  
'The Ninety-First Psalm' sermon

Greenfield Charge United Church of Christ  
Mt Hope 8:30am                      Greenfield 9:50am  
5<sup>th</sup> Sunday in Lent / “*Prophesy to the Bones*”

March 26, 2023  
Grace 11:00am

*Community News*

*Prayer List and Prayers of the People*

*Prelude/Lighting of the Candles*

\* *Call to Worship*

Breath of Life, you animate us.

**We come before you, seeking revival from within.**

Holy One, when you speak, great things happen.

**Empower us to make great things happen.**

Matchless One, you bring good things to life.

**We desire to bring good things to life too.**

\* *Invocation*

Life Giver, come and revive us again. Indwell us with your spirit and let our souls awake to joy. We come boldly that you might breathe on us. May what we experience with you today change us forever and for the better. Amen

\* *Opening Hymn*                      “*O How He Loves You and Me!*”

*Mt Hope* VH #508

*Greenfield* CH #349

*Grace* VH #508

*Prayer for Transformation and New Life*

**Mender of Hearts, we confess that sometimes in our brokenness, we cause brokenness in others. Sometimes in our woundedness, we wound others. In these despairing moments, we need healing and restoration. We give thanks that we are never beyond your reach or grace. Amen.**

*Words of Grace*

God’s mercy makes wholeness possible and our wholeness is rooted in becoming who we are meant to be - living sanctuaries. Amen.

*The Death of Lazarus*

Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. <sup>2</sup> (This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair.) <sup>3</sup> So the sisters sent word to Jesus, “Lord, the one you love is sick.”

<sup>4</sup> When he heard this, Jesus said, “This sickness will not end in death. No, it is for God’s glory so that God’s Son may be glorified through it.” <sup>5</sup> Now Jesus loved Martha and her sister and Lazarus. <sup>6</sup> So when he heard that Lazarus was sick, he stayed where he was two more days, <sup>7</sup> and then he said to his disciples, “Let us go back to Judea.”

<sup>8</sup> “But Rabbi,” they said, “a short while ago the Jews there tried to stone you, and yet you are going back?”

<sup>9</sup> Jesus answered, “Are there not twelve hours of daylight? Anyone who walks in the daytime will not stumble, for they see by this world’s light. <sup>10</sup> It is when a person walks at night that they stumble, for they have no light.”

<sup>11</sup> After he had said this, he went on to tell them, “Our friend Lazarus has fallen asleep; but I am going there to wake him up.”

<sup>12</sup> His disciples replied, “Lord, if he sleeps, he will get better.” <sup>13</sup> Jesus had been speaking of his death, but his disciples thought he meant natural sleep.

<sup>14</sup> So then he told them plainly, “Lazarus is dead, <sup>15</sup> and for your sake I am glad I was not there, so that you may believe. But let us go to him.”

<sup>16</sup> Then Thomas (also known as Didymus) said to the rest of the disciples, “Let us also go, that we may die with him.”

*Jesus Comforts the Sisters of Lazarus*

<sup>17</sup> On his arrival, Jesus found that Lazarus had already been in the tomb for four days. <sup>18</sup> Now Bethany was less than two miles<sup>[b]</sup> from Jerusalem, <sup>19</sup> and many Jews had come to Martha and Mary to comfort them in the loss of their brother. <sup>20</sup> When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

<sup>21</sup> “Lord,” Martha said to Jesus, “if you had been here, my brother would not have died. <sup>22</sup> But I know that even now God will give you whatever you ask.”

<sup>23</sup> Jesus said to her, “Your brother will rise again.”

<sup>24</sup> Martha answered, “I know he will rise again in the resurrection at the last day.”

<sup>25</sup> Jesus said to her, “I am the resurrection and the life. The one who believes in me will live, even though they die; <sup>26</sup> and whoever lives by believing in me will never die. Do you believe this?”

<sup>27</sup> “Yes, Lord,” she replied, “I believe that you are the Messiah, the Son of God, who is to come into the world.”

<sup>28</sup> After she had said this, she went back and called her sister Mary aside. “The Teacher is here,” she said, “and is asking for you.” <sup>29</sup> When Mary heard this, she got up quickly and went to him. <sup>30</sup> Now Jesus had not yet entered the village, but was still at the place where Martha had met him. <sup>31</sup> When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there.

<sup>32</sup> When Mary reached the place where Jesus was and saw him, she fell at his feet and said, “Lord, if you had been here, my brother would not have died.”

<sup>33</sup> When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. <sup>34</sup> “Where have you laid him?” he asked.

“Come and see, Lord,” they replied.

<sup>35</sup> Jesus wept.

<sup>36</sup> Then the Jews said, “See how he loved him!”

<sup>37</sup> But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

### ***Jesus Raises Lazarus From the Dead***

<sup>38</sup> Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. <sup>39</sup> “Take away the stone,” he said.

“But, Lord,” said Martha, the sister of the dead man, “by this time there is a bad odor, for he has been there four days.”

<sup>40</sup> Then Jesus said, “Did I not tell you that if you believe, you will see the glory of God?”

<sup>41</sup> So they took away the stone. Then Jesus looked up and said, “Father, I thank you that you have heard me. <sup>42</sup>I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me.”

<sup>43</sup> When he had said this, Jesus called in a loud voice, “Lazarus, come out!” <sup>44</sup>The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face.

Jesus said to them, “Take off the grave clothes and let him go.”

### *The Plot to Kill Jesus*

<sup>45</sup> Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, believed in him.

### \* *Gloria Patri*

### *Children's Message / Congregation Conversation*

### \* *Meditation Hymn*      “*The Day of Resurrection*”

*Mt Hope PH #192      Greenfield NCH #245      Grace TH #165*

### *Today's Message*

### \* *The Apostle's Creed*

**I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only begotten Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hades; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost, the holy catholic/Christian church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting.  
Amen.**

\* *The Lord's Prayer*

**Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come. Thy will be done, on earth as it is  
in heaven. Give us this day our daily bread. And  
forgive us our debts as we forgive our debtors. And  
lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever. Amen.**

\* *Sung Response*

*“Hear Our Prayer, O Lord”*

TH # 501

*The Giving of Our Tithes and Offerings*

Offertory Statement

Offertory (MH)

\* Doxology

TH # 551

\* Offertory Prayer

**Divine Sustainer, receive this offering that we gladly give.**

**May it be used to revive and restore those in need. Amen.**

\* *Closing Hymn*

*“O How I Love Jesus”*

*Mt Hope* VH #253

*Greenfield* CH #92

*Grace* VH #253

\* *Benediction*

As we go our separate ways, remember that God has placed God's Spirit within you. Go forth centered in God and let God be centered in you. Amen.

\* *Three-Fold Amen*

TH # 558

\* *Postlude/Extinguishing of the Candle*

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**Prophecy to the Bones:** Service Prayers for the Fifth Sunday of Lent were written by Rev. Teña T. Nock, Associate Pastor of Digital Ministry, First United Church of Tampa, United Church of Christ.