



*April 3, 2022*  
*Greenfield Charge United Church of Christ*

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### *Lenten Meditation*

It takes the whole of this lifetime and a measure of eternity, to get to "know" Jesus Christ and to receive the "prize" he offers - eternal life.

*Community News*

*Prayer List and Prayers of the People*

*Prelude/Lighting of the Candles*

\* *Call to Worship*

Family of God, we gather as who we are, and we bring what we have.

**Let us encounter the new thing God is doing among us.**

We bring joy and sorrow, hope and despair, resources and need, certainty and questions.

**Let us engage the new thing God is doing among us.**

In this space, we meet the One who parts seas, creates paths, and changes circumstances.

**Let us encourage the new thing God is doing among us.**

\* *Prayer of Invocation*

Holy One, we rejoice in your presence. We acknowledge that you have done great things in our history, in our present, and in our future. Our hope rests in you. We rejoice in confidence that you abide in our dry spaces and in our flowing streams. Lead us through troubling times and empower us to continue to press toward you and your way. In our worship, part our lips in praise, open our hearts in love, and quench our spirits in worship. Amen.

\* *Opening Hymn*

*“To God Be The Glory”*

VH #4

*Prayer of Transformation and Restoration*

Righteous God, you made us in your divine image and yet we often turn to the gazes of others to see ourselves. We yield to the temptation of comparison and measure ourselves according to standards not made for us. You declared us good, and we question your judgment. We turn from your truth and receive the lies of the

enemy of our souls that devalue and condemn even though your grace is sufficient for us. Mend the brokenness within us. Fortify us with your love, hope, and vision. Shield us from stagnation and despair. Amen.

### *Assurance of Grace*

The God of grace sees us fully, knows us fully, and loves us fully. May our eyes be ever open to see ourselves as God sees us and restore our souls.

### *Psalm Reading*

### **Psalm 126 NIV**

<sup>1</sup> When the LORD restored the fortunes of Zion,  
we were like those who dreamed.

<sup>2</sup> Our mouths were filled with laughter,  
our tongues with songs of joy.

Then it was said among the nations,  
“The LORD has done great things for them.”

<sup>3</sup> The LORD has done great things for us,  
and we are filled with joy.

<sup>4</sup> Restore our fortunes, LORD,  
like streams in the Negev.

<sup>5</sup> Those who sow with tears  
will reap with songs of joy.

<sup>6</sup> Those who go out weeping,  
carrying seed to sow,  
will return with songs of joy,  
carrying sheaves with them.

### *Epistle Reading*

### **Philippians 3:4b-14 NIV**

If someone else thinks they have reasons to put confidence in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; <sup>6</sup> as for zeal, persecuting the church; as for righteousness based on the law, faultless.

<sup>7</sup> But whatever were gains to me I now consider loss for the sake of Christ. <sup>8</sup> What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake

I have lost all things. I consider them garbage, that I may gain Christ<sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God on the basis of faith.<sup>10</sup> I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death,<sup>11</sup> and so, somehow, attaining to the resurrection from the dead.

<sup>12</sup> Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. <sup>13</sup> Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, <sup>14</sup> I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

\* *The Reading of the Holy Gospel*

**John 12:1-8 NIV**

*Gloria Tibi (Glory be to Thee, O Lord.)*

**TH #497**

***Jesus Anointed at Bethany***

Six days before the Passover, Jesus came to Bethany, where Lazarus lived, whom Jesus had raised from the dead.<sup>2</sup> Here a dinner was given in Jesus' honor. Martha served, while Lazarus was among those reclining at the table with him.<sup>3</sup> Then Mary took about a pint of pure nard, an expensive perfume; she poured it on Jesus' feet and wiped his feet with her hair. And the house was filled with the fragrance of the perfume.

<sup>4</sup> But one of his disciples, Judas Iscariot, who was later to betray him, objected,<sup>5</sup> "Why wasn't this perfume sold and the money given to the poor? It was worth a year's wages."<sup>6</sup> He did not say this because he cared about the poor but because he was a thief; as keeper of the money bag, he used to help himself to what was put into it.

<sup>7</sup> "Leave her alone," Jesus replied. "It was intended that she should save this perfume for the day of my burial."<sup>8</sup> You will always have the poor among you, but you will not always have me."

\* *Gloria Patri*

*Children's Message*

\* *Meditation Hymn*      “*I Am Coming to the Cross*”      VH #195

*Today's Message*

\* *The Apostle's Creed*

**I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only begotten Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hades; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost, the holy catholic/Christian church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting.  
Amen.**

\* *The Lord's Prayer*

**Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

\* *Sung Response*      “*Hear Our Prayer, O Lord*”      TH # 501

*The Giving of Our Tithes and Offerings*

Offertory Statement

Offertory (MH)

\* Doxology

TH # 551

\* Offertory Prayer

**Anoint these gifts, Generous God, that they may fulfill their purpose. Through the pouring out of our financial resources, unique passions and skills, and faithful companionship with our community, may we impart hope, render joy, and participate in your kingdom. Amen.**

\* *Closing Hymn*

*“The Solid Rock”*

VH #232

\* *Benediction*

As you go into the world, may the aroma of your faith fill the air around you. May your hope perfume your encounters. May your touch mend broken walls. And may the God of hope and peace, guide you, envelope you, and sustain you on the journey and in your work.

\* *Three-Fold Amen*

TH # 558

\* *Postlude/Extinguishing of the Candle*